

## NOTICE INVITING TENDERS FOR LEASING OF OFFICE PREMISES

Indian Bank, a Public Sector Bank invites tenders under 2 bid system (Technical & Financial) from owners of office premises willing to offer on lease basis in the following location for shifting of branch:-

| Name of the Existing Branch Location | Carpet Area required in Sqft |
|--------------------------------------|------------------------------|
| KICHHA                               | 1400 Sqft                    |

carpet area preferably in Ground Floor with sufficient parking facility for a lease period of 20 years for setting up their Branch.

The tender forms i.e., Technical Bid (Annexure-III) & Financial Bid (Annexure-IV) can be obtained from the Indian Bank website <u>www.indianbank.in</u> (Tenders Section) from **03/09/2020** to 15/09/2020.

The Last date for submission of bids is 15/09/2020 by 5:00 pm and the duly filled in tenders are to be submitted in prescribed format to the undernoted address.

Tenders are to be submitted in Two Cover system consisting of Technical Bid and Financial Bid in two separate sealed covers superscribing "Technical Bid" or "Financial Bid"

The Technical Bid should be enclosed with refundable EMD of **Rs.5000** by way of **DD** / **BPO** favouring, Indian Bank Dehradun on or before 15/09/2020 by 5:00 pm

The Technical Bids will be opened on 16/09/2020 at 11:00 AM

Incomplete tenders / Late tenders / tenders not accompanied by requisite EMD / tenders not in the form specified are liable to be rejected.

Priority will be given to tenders from Public Sector undertaking / Govt. Organizations.

The Bank reserves the right to reject any or all offers without assigning any reasons whatsoever. Tenders from agents / brokers will not be accepted.

> Zonal Manger Indian Bank, Zonal Office, Premises Dept. 1, Gandhi Road Clock Tower, Dehradun Contact No 0135-2713976



#### **TECHNICAL BID**

## TO BE GIVEN BY THE OWNER (S) OFFERING PREMISES ON LEASE (Technical Details)

(To be kept in a separate sealed envelope superscribing "Technical Bid" on the top of the envelope)

| From |  |
|------|--|
|      |  |
|      |  |
|      |  |
| То   |  |

Dear Sir,

# Sub: Offer to give on lease the premises for your Branch/Office.

I/We refer to your advertisement dated ...... in...... in...... in....... and offer to give you on lease the premises described here below for your \_\_\_\_\_\_ Branch/Office and furnish the technical details thereon.

| a) | Name of the Owner                              | : |       |               |
|----|--|---|-------|---------------|
| b) | Name of the Co-Owners/ Partners/ Directors     | : |       |               |
|    | (Wherever applicable)                          |   |       |               |
| c) | Full Address of premises offered on lease      | : |       |               |
|    |  |   |       |               |
|    |  |   |       |               |
| d) | Whether Freehold/Lease Hold                    | : |       |               |
| e) | Distance from the main road/cross road         | : |       |               |
| f) | Whether there is direct access to the premises | : |       |               |
| ,  | from the main road                             |   |       |               |
| g) | Area Offered floor wise                        | : | Floor | Usable Carpet |
|    |  |   | area  | in Sq.ft.     |
| h) | Specify whether the area is Carpet             | : |       |               |
| i) | Type of Construction                           | : |       |               |

| j) | Year of Construction                               | : |              |
|----|--|---|--------------|
| k) | If the building is new, whether occupancy          | : |              |
|    | certificate is obtained from competent local       |   |              |
|    | planning authority.                                |   |              |
| 1) | If the building is yet to be constructed           |   |              |
|    | i) Whether the plan of the building is             |   |              |
|    | approved (Copy enclosed)                           | : |              |
|    | ii) Time required for completing the               |   |              |
|    | construction                                       | : |              |
| m) | If the building is old whether repairs/ Renovation | : |              |
|    | is required  |   | · ·          |
|    | i) If so time required for its completion          |   |              |
| n) | Boundaries   | : |              |
|    | East ,   |   |              |
|    | West   |   |              |
|    | North  |   |              |
|    | South  |   |              |
| o) | Ventilation is available from                      | : | No. of sides |
|    |  |   |              |

# TERMS AND CONDITIONS:

Bank at its liberty to vacate the premises at any time during the pendency of lease by giving three month's notice in writing, without paying any compensation for earlier termination.

|    | DECLARATION   |
|----|---|
| 1  | The following amenities are available in the premises or I/We agreeable to provide the following amenities: (pl tick the applicable item)                                       |
|    | The strong room will be constructed strictly as per the Bank's specifications. Strong Room door, grill gate and ventilators are to be supplied by the Bank                      |
|    | A partition wall will be provided inside the strong room segregating the locker room and cash room.   |
|    | Partition wall(s) required for provision of ATM room with rolling shutter(s).   |
| d. | A lunchroom for staff and stock/stationery room will be provided as<br>per the requirement/ specifications of the Bank. A wash basin will<br>also be provided in the lunchroom. |
| e. | Separate toilets for gents and ladies will be provided.   |
| f. | A collapsible gate and rolling shutters will be provided at the   |

|    | entrance and at any other points which gives direct access to outside.   |     |    |
|----|--|-----|----|
| g. | Entire flooring will be of vitrified tiles and wall painted.   |     |    |
| h. | All windows will be strengthened by grill with glass and mesh door   |     |    |
| i. | Required power load (3 phase – 35 kva) normal functioning of the<br>Bank and the requisite electrical wiring /Points will be provided.   |     |    |
| j. | Continuous Water Supply will be ensured at all times by providing overhead tank and necessary taps. Wherever necessary, electric motor of required capacity will be provided.  |     |    |
| k. | Space for fixing Bank's sign board will be provided.   |     |    |
| 1. | Shelter for security guards should be provided as per Bank's   |     |    |
|    | specifications.  |     |    |
| m. | Electrical facilities and additional points (lights, fans-power) as recommended by the Bank will be provided along A' class earthing as  |     |    |
|    | per IS specifications.   |     |    |
| n. | Sufficient space for power backup generator/s.   | 1/  | No |
| 2. | I/We declare that I am/We are the absolute owner of the plot/building offered to you and having valid marketable title over the above.   | Yes | NU |
|    | You are at liberty to remove at the time of vacating the remises, all  | Yes | No |
| 3. | You are at liberty to remove at the time of vacuum direction of va |     | No |
|    |  |     |    |
|    | you.   |     |    |

- The concept of carpet area for rental purpose was explained to me / us and clearly understood by me / us, according to which the carpet area means area of the premises less toilet, passage, wall / columns, staircases, verandah, lobby, balcony, kitchen etc. eventhough the same is given for Bank's use.
- If my / our offer is acceptable, I/we will give you possession of the above premises on\_\_\_\_\_\_.

Yours faithfully,

(Signature of Owner/s)

Place: Date:

Address of the owner/s

#### Financial Bid

TO BE GIVEN BY THE OWNER(S) OFFERING PREMISES ON LEASE - (Financial Details) ( To be kept in a separate sealed envelope superscribing "Financial Bid" on the top of the envelope)

То

Dear Sir,

### Sub : Offer to give on lease the premises for your Branch / Office

I / We, refer to your advertisement dated \_\_\_\_\_ in \_\_\_\_\_ and offer to give you on lease the premises described here below for your \_\_\_\_\_ branch / office.

| 1. | Rent                                | Carpet<br>Area                 | Rent<br>Rate<br>per sqft | Total<br>per month<br>(Rs.) |
|----|-------------------------------------|--------------------------------|--------------------------|-----------------------------|
|    | a. Basic Rent                       |                                |                          |                             |
|    | b. Service Tax                      |                                |                          |                             |
|    | c. Common Maintenance etc, if       |                                |                          |                             |
|    | any (give details)                  |                                |                          |                             |
| 2. | Period of lease                     | Yrs                            |                          |                             |
| 3. | Escalation in rent                  | % after Yrs                    |                          |                             |
| 4. | Cost of lease deed to be borne by   | By owner / By Bank / shared by |                          |                             |
|    |                                     | me and                         | Bank in                  | the ratio of                |
|    |                                     |                                |                          |                             |
| 5. | Water tax to be borne by            | By owner                       |                          |                             |
| 6. | Corporation / Municipal / Tax to be | By owner                       |                          |                             |

### TERMS AND CONDITIONS

|    | borne by  |                 |
|----|---|-----------------|
| 7. | Service tax amount, if applicable, to be borne by   | By owner / Bank |
| 8. | Any other tax levied / Leviable by<br>Municipal and/or Govt Authorities to<br>be borne by |                 |
| 9. | Service charges / maintenance charges if any to be borne by                               | By owner        |
| 11 | Rental deposit  | months          |

|    | DECLARATION  |
|----|--|
| 1  | I $/$ We, am $/$ are aware that, the rent shall be calculated as per the     |
|    | carpet area which will be measured in the presence of owner/s and            |
|    | Bank Officials after completion of the building in all respects as per the   |
|    | specifications / requirement of the Bank.                                    |
| 2. | The concept of carpet area for rental purpose was explained to me / us       |
|    | and clearly understood by me / us, according to which the carpet area        |
|    | means area of the premises less toilet, passage, wall / columns,             |
|    | staircases, verandah, lobby, balcony, kitchen etc. eventhough the same       |
|    | is given for Bank's use.   |
| 3. | The charges / fees towards scrutinising the title deeds of the property      |
|    | by the Bank's approved lawyer will be borne by me / us.                      |
| 4. | All repairs including annual / periodical painting and annual / periodical   |
|    | painting will be got done by me / us at my / our cost. In case, the          |
|    | repairs and / or painting is / are not done by me / us as agreed now,        |
|    | you will be at liberty to carry out such repairs, painting, etc. at our cost |

and deduct all such expenses from the rent payable to us.

I / We further confirm that this offer is irrevocable and shall be open for \_\_\_\_\_ days from the date thereof, for acceptance by you.

Yours faithfully,

(SIGNATURE OF OWNER/S)

Place :

Address of owner/s

Date :