## NOTICE INVITING TENDER FOR LEASED PREMISES AT SHANTI COLONY (OR) II AVENUE, ANNA NAGAR, CHENNAI -600 040

INDIAN BANK
Zonal Office Chennai North
Premises & Expenditure Department
2<sup>nd</sup> Floor, Krest building
No.2, Jehangir Street
Chennai -600 001
Phone - 044 25218311

Invites tender from owners of office/commercial premises willing to offer on **LEASE BASIS** space measuring 1600 sq.ft - 2100 sq.ft carpet area preferably in Ground floor for setting up their branch in Shanti Colony / II Avenue, Anna Nagar, Chennai -600 040.

The tender forms can be download from the banks website <u>www.indianbank.in</u> and the duly filled in tenders are to be submitted in prescribed format to the above address before 15.30pm on 22.09.2021.

Tenders are to be submitted in two cover system consisting of Technical and Financial bid in two separate covers placed into one single cover, super scribed "BID FOR OFFER OF LEASE FOR SHANTI COLONY (OR) II AVENUE PREMISES IN ANNA NAGAR, CHENNAI-600040".

Tender to be submitted along with refundable EMD of Rs.5000/- by way of DD favoring "INDIAN BANK ZONAL OFFICE, CHENNAI NORTH" on or before 22.09.2021 by 15.30pm and the technical bid will be opened on the same day at 16.00pm.

The Bank reserves the right to reject any or all the offers without assigning any reasons whatsoever.

Zonal Manager/DGM Chennai North Indian Bank

## **TECHNICAL BID**

## TO BE GIVEN BY THE OWNER (S) OFFERING PREMISES ON LEASE (**Technical Details**) (To be kept in a separate sealed envelope superscribing "Technical Bid" on the top of the envelope)

| From     |  |       |               |                         |     |
|----------|--|-------|---------------|-------------------------|-----|
| Mohile   | no:  |       |               |                         |     |
| IVIODIIC | no   |       |               |                         |     |
| То       |  |       |               |                         |     |
|          |  |       |               |                         |     |
| Dear S   | ir,  |       |               |                         |     |
| Sub:     | Offer to give on lease the premises for your Branch/   | Offic | e.            |                         |     |
| on leas  | efer to your advertisement datedse the premises described here below for youral details thereon.           |       |               |                         |     |
| a)       | Name of the Owner  | :     |               |                         |     |
| b)       | Name of the Co-Owners/ Partners/ Directors (Wherever applicable)   | :     |               |                         |     |
| c)       | Full Address of premises offered on lease  | :     |               |                         |     |
| d)       | Whether Freehold/Lease Hold  | :     |               |                         |     |
| e)       | Distance from the main road/cross road   | :     |               |                         |     |
| f)       | Whether there is direct access to the premises from the main road  | :     |               |                         |     |
| g)       | Area Offered floor wise  | :     | Floor<br>area | Usable Car<br>in Sq.ft. | pet |
| h)       | Specify whether the area is Carpet   | :     | urcu          |                         |     |
| i)       | Type of Construction   | :     |               |                         |     |
| j)       | Year of Construction   | :     |               |                         |     |
| k)       | If the building is new, whether occupancy certificate is obtained from competent local planning authority. | :     |               |                         |     |
| l)       | If the building is yet to be constructed   |       |               |                         |     |
|          | i) Whether the plan of the building is approved  |       |               |                         |     |
|          | (Copy enclosed)  | :     |               |                         |     |
|          | ii) Time required for completing the construction  |       |               |                         |     |
|          |  | :     |               |                         |     |
| m)       | If the building is old whether repairs/ Renovation is  | :     |               |                         |     |
|          | required   |       |               |                         |     |
|          | i) If so time required for its completion  |       |               |                         |     |

| n)       | Boundaries   | :          |                   |               |               |
|----------|--|------------|-------------------|---------------|---------------|
|          | East   |            |                   |               |               |
|          | West   |            |                   |               |               |
|          | North  |            |                   |               |               |
|          | South  |            |                   |               |               |
| -)       |  |            | Nie               | of sides      |               |
| o)       | Ventilation is available from  | :          | No. of sides      |               |               |
|          | S AND CONDITIONS:  |            |                   |               |               |
|          | at its liberty to vacate the premises at any time during the p   |            |                   | giving three  | e month's     |
| notice   | in writing, without paying any compensation for earlier te  DECLARATION  | ermina     | ation.            |               |               |
| 1        | The following amenities are available in the premises of   | r 1/1//    | o agracable to r  | rovido tho    | following     |
| '        | amenities: (pl tick the applicable item)   | 1 1/ V V C | e agreeable to p  | novide trie   | Tollowing     |
| a.       | The strong room will be constructed strictly as per the Ba   | ank's      | specifications.   |               |               |
|          | Strong Room door, grill gate and ventilators are to be su  |            |                   |               |               |
| b.       | A partition wall will be provided inside the strong room segregating the   |            |                   |               |               |
|          | locker room and cash room.   | rollir     | a abuttar(a)      |               |               |
| c.<br>d. | Partition wall(s) required for provision of ATM room with rolling shutter(s).  A lunchroom for staff and stock/stationery room will be provided as per the |            |                   |               |               |
| u.       | requirement/ specifications of the Bank. A wash basin v  |            |                   |               |               |
|          | in the lunchroom.  |            |                   |               |               |
| e.       | Separate toilets for gents and ladies will be provided.  |            |                   |               |               |
| f.       | A collapsible gate and rolling shutters will be provided a   |            | entrance and      |               |               |
|          | at any other points which gives direct access to outside   |            |                   |               |               |
| g.       | Entire flooring will be of vitrified tiles and wall painted.   |            | door              |               |               |
| h.<br>i. | All windows will be strengthened by grill with glass and Required power load (3 phase – 35 kva) normal function  |            |                   |               |               |
| 1.       | the requisite electrical wiring /Points will be provided.  |            |                   |               |               |
| j.       | Continuous Water Supply will be ensured at all times by providing overhead   |            |                   |               |               |
|          | tank and necessary taps. Wherever necessary, electric motor of required  |            |                   |               |               |
|          | capacity will be provided.   |            |                   |               |               |
| K.       | Space for fixing Bank's sign board will be provided.   |            |                   |               |               |
| ı.<br>m  | Shelter for security guards should be provided as per Bank's specifications.   |            |                   |               |               |
| '''      | Electrical facilities and additional points (lights, fans-power) as recommended by the Bank will be provided along A' class earthing as per                |            |                   |               |               |
|          | IS specifications.   |            | 5 1               |               |               |
| n.       | Sufficient space for power backup generator/s.   |            |                   |               |               |
| 0.       | The required permission/NOC from the Competent A   |            |                   |               |               |
| 2.       | premises / let out to bank for commercial use will be obt  |            |                   | V             | NI.           |
| 2.       | I/We declare that I am/We are the absolute owner of the to you and having valid marketable title over the above.   |            | uliding offered   | Yes           | No            |
| 3.       | You are at liberty to remove at the time of vacating the re  |            | s all electrical  |               |               |
| 0.       | fittings & fixtures, counters, safes, safe deposit locker  |            |                   | Yes           | No            |
|          | room door, partitions and other furniture put up by you.   | ,          | , 3               |               |               |
|          |  |            |                   |               |               |
|          | The concept of carpet area for rental purpose was expla  |            |                   |               |               |
|          | by me / us, according to which the carpet area means ar wall / columns, staircases, verandah, lobby, balcony, kito   |            |                   |               |               |
|          | wair / columns, staircases, verandam, lobby, balcomy, kitc<br>for Bank's use.  | , ICII (   | sto. everitilougi | i iiie saiiie | is giveii     |
|          | If my / our offer is acceptable, I/we will give you possession   | n of th    | ie above premis   | es on         |               |
| •        | /we further confirm that this offer is irrevocable and shall be open for days from   |            |                   |               |               |
| (        | date hereof, for acceptance by you.  |            |                   |               | - (-20 ( )    |
|          |  |            |                   | Your          | s faithfully, |

(Signature of Owner/s)

Place: Date:

Address of the owner/s

TO BE GIVEN BY THE OWNER(S) OFFERING PREMISES ON LEASE – **(Financial Details)** (To be kept in a separate sealed envelope superscribing "Financial Bid" on the top of the envelope)

| То  |                 |  |
|---|-----------------|--|
|   |                 |  |
| Dear Sir,   |                 |  |
| Sub: Offer to give on lease the premises for your   | Branch / Office |  |
| I / We, refer to your advertisement dated<br>on lease the premises described here below for y |                 |  |
| TERMS AND CO  | NDITIONS        |  |

## 1. Rent Rent Total Carpet Rate per month Area per sqft (Rs.) a. Basic Rent b. GST c. Common Maintenance etc, if any (give details) 2. Period of lease Yrs 3. Escalation in rent % after Yrs Cost of lease deed to be borne by By owner / By Bank / shared by me and Bank in the ratio of By owner 5. Water tax to be borne by 6. Corporation / Municipal / Tax to be borne By owner 7. Service tax amount, if applicable, to be By owner / Bank borne by Any other tax levied / Leviable by By owner / By Bank / shared by Municipal and/or Govt Authorities to be me and Bank in the ratio of borne by Service charges / maintenance charges if By owner any to be borne by 11 Rental deposit months

| DECLARATION  |
|--|
| I / We, am / are aware that, the rent shall be calculated as per the carpet $$   |
| area which will be measured in the presence of owner/s and Bank Officials $$   |
| after completion of the building in all respects as per the specifications $\!\!\!/$   |
| requirement of the Bank.   |
| The concept of carpet area for rental purpose was explained to me / us and   |
| clearly understood by me $\slash\hspace{-0.4em}$ us, according to which the carpet area means area                             |
| of the premises less toilet, passage, wall / columns, staircases, verandah,  |
| lobby, balcony, kitchen etc. even though the same is given for Bank's use.   |
| The charges / fees towards scrutinizing the title deeds of the property by the   |
| Bank's approved lawyer will be borne by me / us.   |
| All repairs including annual / periodical painting and annual / periodical   |
| painting will be got done by me $\mbox{/}$ us at my $\mbox{/}$ our cost. In case, the repairs and                              |
| / or painting is / are not done by me / us as agreed now, you will be at liberty   |
| to carry out such repairs, painting, etc. at our cost and deduct all such  |
| expenses from the rent payable to us.  |
| I / We further confirm that this offer is irrevocable and shall be open for days from the date thereof, for acceptance by you. |
| Yours faithfully,  (Signature of Owner/s)  |
| · · · · · · · · · · · · · · · · · · ·  |
|  |

Date:

Address of owner/s