

# INDIAN BANK ZONAL OFFICE RAJAMAHENDRAVARAM INNESPETA, RAJAMAHENDRAVARAM, EAST GODAVARI DISTRICT, ANDHRA PRADESH

### NOTICE INVITING TENDERS FOR LEASING OF NEW OFFICE PREMISES

**Indian Bank,** a public Sector Bank invites tenders under 2 bid system (Technical & Financial) from owners of office premises willing to offer on lease basis (Readily built) in Rajamahendravaram Municipal Corporation area limits measuring in the range of 3000 Sq ft to 3500 Sq ft carpet area for Zonal Office, 1200 Sq ft to 1500 Sq ft carpet area for Processing Centre 1 & 1000 Sq ft to 1200 Sq ft carpet area for Processing Centre 2 preferably in the same premises in Ground Floor / First Floor / Second Floor / Third Floor with parking facility & space to keep generator for a lease period of 15 years for setting up their Office.

The tender forms can be obtained from the following address from 10-05-2022 to 30-05-2022 on payment of Rs. 250/- (non refundable) by way of DD favoring Indian Bank. Last date for submission of bids 30-05-2022 at 05:00 PM

Tenders are to be submitted in Two Cover system consisting of Technical Bid and Financial Bid in two separate sealed covers super-scribing "Technical Bid" or "Financial Bid". The Technical Bid should be enclosed with Approved Building plan, Documents, Photographs of the building & refundable EMD of Rs. 5000/- by way of **DD favoring, Indian Bank on or before 30-05-2022 at 05:00 PM**.

The Technical Bids will be opened on 31-05-2022 at 11:00 AM.

Incomplete tenders / late tenders / tenders not accompanied by requisite EMD / tenders not in the form specified are liable to be rejected.

Priority will be given to tenders from Public Sector Undertaking / Govt., Organizations.

The Bank reserves the right to reject any or all offers without assigning any reasons whatsoever.

Tenders from agents / brokers will not be accepted.

Authorised Officer Sd/- Premises Department, Indian Bank Rajahmundry Branch Innespeta, Rajahmundry.

## **TECHNICAL BID**

## TO BE GIVEN BY THE OWNER (S) OFFERING

PREMISES ON LEASE (**Technical Details**)
(To be kept in a separate sealed envelope super scribing "Technical Bid" on the top of the envelope)

| From    |   |        |  |
|---------|---|--------|--|
|         |   |        |  |
| То      |   |        |  |
| Dear S  | ir,   |        |  |
| Sub:    | Offer to give on lease the premises for your Branch                                       | h/Offi | ice.   |
| lease t | efer to your advertisement dated<br>the premises described here below for your<br>nereon. |        |  |
| a)      | Name of the Owner   | :      |  |
| b)      | Name of the Co-Owners/ Partners/ Directors (Wherever applicable)                          | :      |  |
| c)      | Full Address of premises offered on lease   | :      |  |
| d)      | Whether Freehold/Lease Hold   | :      |  |
| e)      | Distance from the main road/cross road  | :      |  |
| f)      | Whether there is direct access to the premises from the main road                         | :      |  |
| g)      | Area Offered floor wise(only carpet area of premises to be specified)                     | :      | Floor: BM/GF/FF/SF/TF/Other Floor<br>Carpet area in Sq.ft. |
| h)      | Type of Construction of premises  | :      |  |
| j)      | Year of Construction of premises  | :      |  |
|         |   | •      |  |

| j) | If the   | building is new, whether occupancy certifi-    | : |              |
|----|----------|--|---|--------------|
|    | cate is  | obtained from competent local planning au-     |   |              |
|    | thority  | <b>/.</b>                                      |   |              |
| k) | If the l | building is yet to be constructed              |   |              |
|    | i)       | Whether the plan of the building is ap-        |   |              |
|    |          | proved (Copy enclosed)                         | : |              |
|    | ii)      | Time required for completing the con-          |   |              |
|    |          | struction                                      | : |              |
| I) | If the b | ouilding is old whether repairs/ Renovation is | : |              |
|    | require  | ed   |   |              |
|    | If so ti | ime required for its completion                |   |              |
| m) | Bound    | aries  | : |              |
|    | East     |  |   |              |
|    | West     |  |   |              |
|    | North    |  |   |              |
|    | South    |  |   |              |
| n) | Ventila  | ation is available from                        | : | No. of sides |

## **TERMS AND CONDITIONS:**

Bank at its liberty to vacate the premises at any time during the pendency of lease by giving three month's notice in writing, without paying any compensation for earlier termination.

|    | DECLARATION   |                     |
|----|---|---------------------|
| 1  | The following amenities are available in the premises or I/We agreeable lowing amenities: (pl tick the applicable item)   | to provide the fol- |
| а. | The strong room will be constructed strictly as per the Bank's specifications. Strong Room door, grill gate and ventilators are to be supplied by the Bank                    |                     |
| b. | A partition wall will be provided inside the strong room segregating the locker room and cash room.   |                     |
| с. | Partition wall(s) required for provision of ATM room with rolling shutter(s).   |                     |
| d. | A lunchroom for staff and stock/stationery room will be provided as per the requirement/ specifications of the Bank. A wash basin will also be provided in the lunchroom.     |                     |
| e. | Separate toilets for gents and ladies will be provided.   |                     |
| f. | A collapsible gate and rolling shutters will be provided at the entrance and at any other points which gives direct access to outside.  |                     |
| g. | Entire flooring will be of vitrified tiles and wall painted.  |                     |
| h. | All windows will be strengthened by grill with glass and mesh door  |                     |
| i. | Required power load (3 phase – 75 kva) normal functioning of the Bank and the requisite electrical wiring /Points will be provided.   |                     |
| j. | Continuous Water Supply will be ensured at all times by providing overhead tank and necessary taps. Wherever necessary, electric motor of required capacity will be provided. |                     |
| k. | Space for fixing Bank's sign board will be provided.  |                     |
| l. | Shelter for security guards should be provided as per Bank's specifications.  |                     |

|       | m.       | Electrical facilities and additional points (lights, fans-power) as recommended by the Bank will be provided along A' class earthing as per IS specifications.  |     |      |                 |
|-------|----------|---|-----|------|-----------------|
|       | n.       | Sufficient space for power backup generator/s.  |     |      |                 |
| 2.    |          | I/We declare that I am/We are the absolute owner of the plot/building   | Yes | No   |                 |
|       |          | offered to you and having valid marketable title over the above.  |     |      |                 |
| 3.    |          | You are at liberty to remove at the time of vacating the premises, all electrical fittings & fixtures, counters, safes, safe deposit lockers, cab-  | Yes | No   |                 |
|       |          | inets, strong room door, partitions and other furniture put up by you.  |     |      |                 |
|       | p<br>s   | The concept of carpet area for rental purpose was explained to me / us and clearly understood by me / us, according to which the carpet area means area of the premises less toilet, passage, wall / columns, staircases, verandah, lobby, balcony, kitchen etc. even though the same is given for Bank's use.  If my / our offer is acceptable, I/we will give you possession of the above premises on |     |      |                 |
| -     |          | we further confirm that this offer is irrevocable and shall be open for<br>rom date hereof, for acceptance by you.  |     | days |                 |
|       |          |   |     |      | urs faithfully, |
|       |          |   |     |      |                 |
| Place |          |   |     |      |                 |
| Date  | <b>:</b> |   |     |      |                 |

Address of the owner/s

Financial Bid

TO BE GIVEN BY THE OWNER(S) OFFERING PREMISES ON LEASE – (Financial Details)

(To be kept in a separate sealed envelope superscribing "Financial Bid" on the top of the envelope)

| То     |   |                 |                       |                             |
|--------|---|-----------------|-----------------------|-----------------------------|
|        | <del></del>   |                 |                       |                             |
| Dear S |   |                 |                       |                             |
|        | Sub: Financial Offer for giving p   | oremises on lea | ise for your Bran     | <u>ch / Office</u>          |
| I / We | e, refer to your advertisement dated  | in _            |                       | and offer to give you on    |
| lease  | the premises described here below for your  |                 | branch / office       | e.                          |
|        | TERMS A   | ND CONDITION    | IS                    |                             |
| 1.     | Rent  | Carpet Area     | Rent Rate per<br>sqft | Total<br>per month (Rs.)    |
|        | Basic Rent excluding GST (if applicable)  |                 |                       |                             |
| 2.     | Period of lease (Minimum of 10 years)   |                 | Yrs                   |                             |
| 3.     | Escalation in rent after every 5 years (maximum 15%)                                | %               |                       |                             |
| 4.     | Cost of lease deed to be borne by   | By owner / By   | Bank / shared by      | me and Bank in the ratio of |
| 5.     | Water tax to be borne by  | By owner        |                       |                             |
| 6.     | Corporation / Municipal / Tax to be borne by  | By owner        |                       |                             |
| 7.     | GST amount, if applicable, to be borne by   | By Owner/By     | Bank                  |                             |
| 8.     | Any other tax levied / Leviable by Municipal and/or Govt Authorities to be borne by | By owner        |                       |                             |
| 9.     | Service charges / maintenance charges if any  | By owner        |                       |                             |

Interest Free Rent Advance(Maximum 3

months)

|         | DECLARATION  |
|---------|--|
| 1       | I / We, am / are aware that, the rent shall be calculated as per the carpet area which will be measured in   |
|         | the presence of owner/s and Bank Officials after completion of the building in all respects as per the       |
|         | specifications / requirement of the Bank and in accordance with the Policy of the Bank.                      |
| 2.      | The concept of carpet area for rental purpose was explained to me / us and clearly understood by me /        |
|         | us, according to which the carpet area means area of the premises less toilet, passage, wall / columns,      |
|         | staircases, verandah, lobby, balcony, kitchen etc. even though the same is given for Bank's use.             |
| 3.      | The charges / fees towards scrutinizing the title deeds of the property by the Bank's approved lawyer        |
|         | will be borne by me / us.  |
| 4.      | All repairs including annual / periodical painting and annual / periodical painting will be got done by me / |
|         | us at my / our cost. In case, the repairs and / or painting is / are not done by me / us as agreed now, you  |
|         | will be at liberty to carry out such repairs, painting, etc. at our cost and deduct all such expenses from   |
|         | the rent payable to us.  |
|         | I / We further confirm that this offer is irrevocable and shall be open for days (minimum of 120             |
|         | days) from the date of opening of the bid, for acceptance by you.  |
|         |  |
|         |  |
|         | Yours faithfully,  |
|         |  |
|         |  |
|         | (Signature of Owner/s)   |
|         | (SIGNATURE OF OWNER/S)   |
| Place : |  |

Date:

Address of owner/s