ANNEXURE

1. Detailed Advertisement



Zonal Office

4th Floor, East Wing, Raheja Towers

#26, 27 M G Road BANGALORE - 560 001

Ph.No: 080 2295 8899

Email: zobangalore@indianbank.co.in

Indian Bank, Zonal Office, Bangalore invites sealed offers from owners willing to offer office premises on **long lease** measuring about 1400 sq.ft. carpet area located at ground floor at **Sahakar Nagar**, for their branch with on-site ATM

The tender forms can be down loaded from our website http://www.indianbank.in/tender.php

Tenders are to be submitted in two cover system consisting of Technical and financial bid in <u>two separate</u> covers placed into one single cover, superscribed "BID FOR OFFER OF PREMISES AT Sahakar Nagar" and submitted to Zonal Manager, at the above mentioned address with refundable EMD of Rs.5000/- by way of DD favouring Indian Bank, on or before 06.06.2022. before 2.00 p.m. EMD to be submitted along with Technical Bid.

Date of opening technical bid: 3.00 p.m. on 06.06.2022

Brokers will not be entertained. Priority shall be given to PSUs / Govt. organizations. Bank reserves the right to reject any or all offers without assigning any reasons whatsoever. In case of leases premises, minimum expected lease period – 10 years.

ZONAL MANAGER

TECHNICAL BID

TO BE GIVEN BY THE OWNER (S) OFFERING
PREMISES ON LEASE (**Technical Details**)
(To be kept in a separate sealed envelope superscribing "Technical Bid" on the top of the envelope)

From

| То | | | | | | |
|--------------------|--|------|----------------|------|----------------------|--|
| | | | | | | |
| | | | | | | |
| D | Oir. | | | | | |
| Dear | Sir, | | | | | |
| 3ub: | Offer to give on lease the premises for your I | 3ran | ch/Office. | | | |
| | you on lease the premises described here ch/Office and furnish the technical details thereon. | e be | elow for y | our/ | | |
| | | | | | | |
| a) | Name of the Owner | : | | | | |
| | Name of the Co-Owners/ Partners/ Directors | : | | | | |
| | | : | | | | |
| b) | Name of the Co-Owners/ Partners/ Directors | : | | | | |
|)) | Name of the Co-Owners/ Partners/ Directors (Wherever applicable) | : | | | | |
| o) | Name of the Co-Owners/ Partners/ Directors (Wherever applicable) Full Address of premises offered on lease | : | | | | |
| p) | Name of the Co-Owners/ Partners/ Directors (Wherever applicable) | : | | | | |
| b) b) | Name of the Co-Owners/ Partners/ Directors (Wherever applicable) Full Address of premises offered on lease | : | | | | |
| b) c) d) | Name of the Co-Owners/ Partners/ Directors (Wherever applicable) Full Address of premises offered on lease Whether Freehold/Lease Hold | : | | | | |
| b) c) d) | Name of the Co-Owners/ Partners/ Directors (Wherever applicable) Full Address of premises offered on lease Whether Freehold/Lease Hold Distance from the main road/cross road | : | | | | |
| b) d) e) f) | Name of the Co-Owners/ Partners/ Directors (Wherever applicable) Full Address of premises offered on lease Whether Freehold/Lease Hold Distance from the main road/cross road Whether there is direct access to the premises from the main road Area Offered floor wise | : | Floor area_ | | Usable _ in Sq.ft | |
| a) b) c) d) e) f) | Name of the Co-Owners/ Partners/ Directors (Wherever applicable) Full Address of premises offered on lease Whether Freehold/Lease Hold Distance from the main road/cross road Whether there is direct access to the premises from the main road | : | | | | |
| b) c) d) e) f) | Name of the Co-Owners/ Partners/ Directors (Wherever applicable) Full Address of premises offered on lease Whether Freehold/Lease Hold Distance from the main road/cross road Whether there is direct access to the premises from the main road Area Offered floor wise | : | | | | |

| k) | If the building is new, whether occupancy | : | |
|----|--|---|--------------|
| | certificate is obtained from competent local | | |
| | planning authority. | | |
| I) | If the building is yet to be constructed | | |
| | i) Whether the plan of the building is | | |
| | approved (Copy enclosed) | : | |
| | ii) Time required for completing the | | |
| | construction | : | |
| m) | If the building is old whether repairs/ | : | |
| | Renovation is required | | |
| | i) If so time required for its completion | | |
| n) | Boundaries | : | |
| | East | | |
| | West | | |
| | North | | |
| | South | | |
| o) | Ventilation is available from | : | No. of sides |

TERMS AND CONDITIONS:

Bank at its liberty to vacate the premises at any time during the pendency of lease by giving three month's notice in writing, without paying any compensation for earlier termination.

| DECLARATION | | | | |
|-------------|---|-------------------|--|--|
| 1 | The following amenities are available in the premises or I/We agr the following amenities: (pl tick the applicable item) | eeable to provide | | |
| a. | The strong room will be constructed strictly as per the Bank's specifications. Strong Room door, grill gate and ventilators are to be supplied by the Bank | | | |
| b. | A partition wall will be provided inside the strong room segregating the locker room and cash room. | | | |
| C. | Partition wall(s) required for provision of ATM room with rolling shutter(s). | | | |
| d. | A lunchroom for staff and stock/stationery room will be provided as per the requirement/ specifications of the Bank. A wash basin will also be provided in the lunchroom. | | | |
| e. | Separate toilets for gents and ladies will be provided. | | | |
| f. | A collapsible gate and rolling shutters will be provided at the entrance and at any other points which gives direct access to outside. | | | |
| g. | Entire flooring will be of vitrified tiles and wall painted. | | | |
| h. | All windows will be strengthened by grill with glass and mesh door | | | |

| | i. | Required power load (3 phase – 35 kva) normal functioning of the Bank and the requisite electrical wiring /Points will be provided. | | |
|-----|---------|---|---------------------------|-----------------------|
| | j. | Continuous Water Supply will be ensured at all times by providing overhead tank and necessary taps. Wherever necessary, electric motor of required capacity will be provided. | | |
| | k. | Space for fixing Bank's sign board will be provided. | | |
| | l. | Shelter for security guards should be provided as per Bank's specifications. | | |
| | m. | recommended by the Bank will be provided along A' class earthing as per IS specifications. | | |
| | n. | Sufficient space for power backup generator/s. | | |
| 2. | | I/We declare that I am/We are the absolute owner of the | Yes | No |
| | | plot/building offered to you and having valid marketable title over the above. | | |
| 3. | | You are at liberty to remove at the time of vacating the premises, all electrical fittings & fixtures, counters, safes, safe deposit | Yes | No |
| | | lockers, cabinets, strong room door, partitions and other furniture | | |
| | | put up by you. | | |
| • | le e | The concept of carpet area for rental purpose was explained to me inderstood by me / us, according to which the carpet area means are ess toilet, passage, wall / columns, staircases, verandah, lobby, baleven though the same is given for Bank's use. If my / our offer is acceptable, I/we will give you possession of the | ea of the p cony, kito | oremises chen etc. |
| _ | | on | above p | orennises |
| • | | we further confirm that this offer is irrevocable and shall be open for lays from date hereof, for acceptance by you. | | |
| | | | You | urs faithfully, |
| | | (Si | gnature | of Owner/s) |
| Pla | ice: | | | |
| Da | te: | Address | of the ov | /ner/s |

ANNEXURE - 3

Financial Bid

TO BE GIVEN BY THE OWNER(S) OFFERING PREMISES ON LEASE – (Financial Details)

(To be kept in a separate sealed envelope superscribing "Financial Bid" on the top of the envelope)

| То | | | | |
|--------------------|--|-------------|----------|------|
| | • | | | |
| Dear Sir, | | | | |
| Sub: Offer to give | e on lease the premises for | your Branch | / Office | |
| | advertisement dateddescribed here below for your | | | ı on |
| | TEDMS AND C | ONDITIONS | | |

TERMS AND CONDITIONS

| 1. | Rent | Carpet Area | Rent Rate per sqft | Total per month (Rs.) |
|----|--|-----------------------------------|--------------------------|-----------------------------|
| | a. Basic Rent | | | |
| | b. GST | | | |
| | c. Common Maintenance etc, if any | | | |
| | (give details) | | | |
| 2. | Period of lease | Yrs | | |
| 3. | Escalation in rent | % after Yrs | | |
| 4. | Cost of lease deed to be borne by | By owner / By Bank / shared by me | | |
| | | and Bank in the ratio of | | |
| 5. | Water tax to be borne by | By owner | | |
| 6. | Corporation / Municipal / Tax to be borne | By owner | | |
| | by | | | |
| 7. | GST, if applicable, to be borne by | By owner / Bank | | |
| 8. | Any other tax levied / Leviable by Municipal | By owner / By Bank / shared by me | | |
| | and/or Govt Authorities to be borne by | and Bank in the ratio of | | |
| 9. | Service charges / maintenance charges if | By owner | | |
| | any to be borne by | | | |
| 11 | Rental deposit | | months | |

| | DECLARATION |
|----|---|
| 1 | I / We, am / are aware that, the rent shall be calculated as per the carpet area |
| | which will be measured in the presence of owner/s and Bank Officials after |
| | completion of the building in all respects as per the specifications / requirement |
| | of the Bank. |
| 2. | The concept of carpet area for rental purpose was explained to me / us and |
| | clearly understood by me / us, according to which the carpet area means area |
| | of the premises less toilet, passage, wall / columns, staircases, verandah, |
| | lobby, balcony, kitchen etc. even though the same is given for Bank's use. |
| 3. | The charges / fees towards scrutinizing the title deeds of the property by the |
| | Bank's approved lawyer will be borne by me / us. |
| 4. | All repairs including annual / periodical painting and annual / periodical painting |
| | will be got done by me / us at my / our cost. In case, the repairs and / or |
| | painting is / are not done by me / us as agreed now, you will be at liberty to |
| | carry out such repairs, painting, etc. at our cost and deduct all such expenses |
| | from the rent payable to us. |
| | I / We further confirm that this offer is irrevocable and shall be open for |
| | days from the date thereof, for acceptance by you. |
| | 30, 0 a a a a a a a |
| | |
| | Yours faithfully, |
| | , care rammany, |
| | |
| | (SIGNATURE OF OWNER/S) |
| | (3.3 |

Address of owner/s

Place:

Date: