

**RATE CONTRACT FOR SUPPLY OF FIRE EXTINGUISHERS, MAINTENANCE OF FIRE EXTINGUISHERS,  
HPT & REFILLING OF FIRE EXTINGUISHERS (INCLUDING MAINTENANCE OF EXISTING FIRE  
EXTINGUISHERS)**

**Annexure-I**

**Application for participation in TENDER for  
Supply of Fire Extinguishers, Maintenance of Fire Extinguishers, HPT & Refilling of Fire  
Extinguishers (including maintenance of existing Fire Extinguishers)**

(TO BE TYPED ON THE BIDDER'S PRINTED LETTER HEAD)

The Zonal Manager,  
Indian Bank Zonal Office Satna  
Indian Bank Building, 2<sup>nd</sup> Floor  
Satna – 485001, Madhya Pradesh

Dear Sir,

Subject: Application for participation in Tender for New installation, repair and maintenance of Fire Extinguishers (including maintenance of existing Fire Extinguishers)

1. This has reference to the captioned subject, I/We have carefully perused and understood the criteria mentioned in the Tender Notice released on the website of the Bank.
2. Accordingly, I/We now submit the application form duly completed in all respects, together with certified copies of the following documents as required by you for participation in Tender for New installation, repair and maintenance of Fire Extinguishers (including maintenance of existing Fire Extinguishers) to your bank.
3. I/We confirm that all information given herein is true to the best of my/our knowledge. I/We also understand and confirm that if any of the information given is found to be incorrect either fully or partially or any false/fake document is submitted at any stage, you may reject the application summarily and also take any legal action as per law.
4. It is also confirmed that, I/We hereby agree with all the terms and conditions laid down in the application/empanelment documents.

Yours faithfully,

(Proprietor / Bidder's Signature, Name with Seal)

Encl: Documents:-

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*Seal & Signature of Vendor*

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**Annexure-II**

**BIDDER PROFILE/ TECHNICAL BID**  
(TO BE TYPED ON THE BIDDER'S PRINTED LETTER HEAD)

<b>SI No</b>	<b>Subject</b>	<b>Details</b>
1.	Name of the Manufacturer/ Firm/ Company/ Dealer/ Vendor	
2.	Year of Establishment	
3.	Constitution of the Firm (whether Proprietary/ Partnership/ LLP/Pvt. Ltd./Public Ltd.)	
4.	Address of Head Office (in India), including i) Email id ii) Landline and Mobile Number(s)	
5.	Name of the Proprietor/Chairman/ Managing Director/CEO/ Country Head (as the case may be)	
6.	Name(s) and Address of Office at SATNA, including i) Email id ii) Landline and Mobile Number(s) (Please attach Lease Agreement/ Registration Certificate under Shops and Establishment Act)	
7.	Date of opening of company's Office at SATNA	
8.	Whether registered with the Registrar of Companies/Registrar of Firms in India. If so, mention number and date and enclose Registration Certificate copy.	
9.	Whether an assess of Income Tax. If so, mention Permanent Account Number and Taxpayer Identification Number. Furnish copies of Income tax clearance certificate	
10.	Whether registered for GST purposes. If so, mention number and date. Also furnish copies of GST certificate.	
11.	Copies of IT Returns last 03 years and GST Return of last one year	
12.	Is the Company/Firm a manufacturer of the FIRE EXTINGUISHERS equipment/ accessories/components, etc required by the Bank? If Yes, name of the equipment/ accessories/components, etc and place where manufacturing unit is located. (All manufactured products should be BIS certified)	
13.	Is the vendor having URC (Udyam registration Certificate). If Yes, submit the relevant certificate.	
14.	Have you been prequalified by PSUs / Banks (Public/Private)/NBFCs/ Government Departments etc. for New installation, repair and maintenance of FIRE EXTINGUISHERS? If Yes, furnish their names, category and date of empanelment. (Enclose empanelment letter)	
15.	Do you have presently running contract with PSUs/ Banks (Public/Private)/NBFCs/ Government Department, etc. for New	

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	installation, repair and maintenance of FIRE EXTINGUISHERS? If yes, enclose Performance report/ certificate of running contract.					
16.	Details of Technicians positioned at SATNA and remaining districts mentioned in this TENDER, in format:					
	Sl No	Name	Qualification	Working since		Location
17.	Details of relative(s) employed in Indian Bank and erstwhile Allahabad Bank, if any. Name: Relation: Branch/Office: Branch/Office last served (if retired): Contact Details:					

**Declaration**

1. I / We have read and understood the tender documents and I / We understand that if any false information is detected at a later date, any contract made between ourselves and Indian Bank on the Basis of the information given by me / us can be treated as invalid by the Bank and I/ We will be solely responsible for the consequences. I / We agree that the decision of Indian Bank in selection of bidders/contractors will be final and binding to me / us.
2. I / We agree that I / We have no objection if enquiries are made about the work listed by me / us here in above and/or in the accompanying sheets.
3. All the information furnished by me/us above here is correct to the best of my/our knowledge and belief.
4. I/We the authorized signatory of the firm undertake to state that our Firm has proper infrastructure and resources and is capable of undertaking New installation, repair and maintenance of Fire Extinguishers (including maintenance of existing Fire Extinguishers) installed in 74 branches/offices of Indian Bank including all rural areas. We further undertake to state that we would be supplying all spare parts of quoted modules for a minimum period of 03 years from the date of Installation.

Place:  
Date:  
Seal of the Company  
Signatory)

*Signature*  
Name:  
Designation:  
(Authorized

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**Annexure-III**

**LIST OF ENCLOSURES**

TO BE ATTACHED WITH TECHNICAL BIDS

<b>SI No</b>	<b>Subject</b>	<b>Enclosed (Yes/No)</b>
1.	Certificate of Registration of company/dealership	
2.	Certificate of registration with Income Tax, GST, EPF,ESI, VAT, TAN/TIN etc	
3.	Details of company owned registered office at SATNA with names of employees, address, Tel no., etc	
4.	IT Returns and GST Return	
5.	Empanelled with govt./public sector/banks	
6.	Presently running contract work order with govt./public sector/banks	
7.	STQC/ERTL/ETDC/ISO/BIS/DEALER certificate	
8.	Customer Reference (other than Indian Bank)	
9.	Documentation: - product, brochures, leaflets, manuals, warranty conditions etc.	
10.	Certificate that Authorized dealer/Firm/OEM or its Sister Agency have not been blacklisted	
11.	Document(s) in support of any other information	
12.	Bank Details (Account with Indian Bank, SATNA Branch)	

- Note:-
1. In absence of any of the information/enclosures or/ and FAKE, WRONG, FICTICIOUS, FLLACIOUS, etc reporting, the tender is likely to be rejected
  2. The Vendor shall produce/provide original of any documents, required by the Bank for Verifications.

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**Annexure-IV**

**FINANCIAL BID**

(TO BE TYPED ON THE BIDDER'S PRINTED LETTER HEAD)

<b>SI No</b>	<b>Description</b>	<b>Make/ Brand</b>	<b>Quantity</b>	<b>Base Rate</b>	<b>GST</b>	<b>Total</b>
1.	Portable Fire Extinguisher Carbon Dioxide 4.5 kgs					
2.	Portable Fire Extinguisher Stored Pressure 4 kgs ABC Type					
3.	Portable Fire Extinguisher Water Stored Pressure / Water Squeeze Grip Cartridge Type					
4.	Portable Fire Extinguisher Foam Stored Pressure / Foam Squeeze Grip Cartridge Type					
5.	Automatic Modular Fire Extinguisher ABC type 5 kgs					
6.	Automatic Modular Fire Extinguisher ABC type 10 kgs					
7.	AMC Charge (4 mandatory visits per year on quarterly Basis. In addition, visit on call as and when required without any additional charges)					

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**Charges for Refilling**

<b>SI No</b>	<b>Description</b>	<b>Base Rate</b>	<b>GST</b>	<b>Total</b>
1.	Portable Fire Extinguisher Carbon Dioxide 4.5 kgs			
2.	Portable Fire Extinguisher Stored Pressure 4 kgs ABC Type			
3.	Portable Fire Extinguisher Water Stored Pressure / Water Squeeze Grip Cartridge Type			
4.	Portable Fire Extinguisher Foam Stored Pressure / Foam Squeeze Grip Cartridge Type			
5.	Automatic Modular Fire Extinguisher ABC type 5 kgs			
6.	Automatic Modular Fire Extinguisher ABC type10 kgs			

**Charges for Hydraulic Pressure Testing**

<b>SI No</b>	<b>Description</b>	<b>Base Rate</b>	<b>GST</b>	<b>Total</b>
1.	Portable Fire Extinguisher Carbon Dioxide 4.5 kgs			
2.	Portable Fire Extinguisher Stored Pressure 4 kgs ABC Type			
3.	Portable Fire Extinguisher Water Stored Pressure / Water Squeeze Grip Cartridge Type			
4.	Portable Fire Extinguisher Foam Stored Pressure / Foam Squeeze Grip Cartridge Type			
5.	Automatic Modular Fire Extinguisher ABC type 5 kgs			
6.	Automatic Modular Fire Extinguisher ABC type10 kgs			

Place:  
Date:  
Seal of the Company  
Signatory)

*Signature*  
Name:  
Designation:  
(Authorized

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*Seal & Signature of Vendor*

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**Annexure-V**

**List of Branches under Satna Zone**

SI No	Branch	SI No	Branch
1.	AMARPATAN	39.	MAJHAULI
2.	AMDARA	40.	MAJHGAWAN
3.	BADKHERA	41.	MANGAWAN
4.	BADWAR	42.	MARJADPUR
5.	BAIKUNTHAPUR	43.	MAUGANJ
6.	BAMITHA	44.	MEHUTI
7.	BARGAWAN	45.	MORWA
8.	BELA	46.	JABALPUR MURWARA
9.	BIRSINGHPUR	47.	NAGOD
10.	CHHATTARPUR	48.	NAUGAI
11.	CHITRAKOOT	49.	NEW KATNI JN
12.	CHORMARI	50.	SATNA NOWGONG
13.	CHOUPHAL	51.	PAHRUWA
14.	DEHRA	52.	PANNA
15.	DEOLAND	53.	PINDRA
16.	DEOTALAB	54.	JABALPUR PIPRAUNDH
17.	DEVENDRA NAGAR	55.	RAGHUNATHGANJ
18.	DEVRA	56.	RAMNAGAR
19.	DEWAS	57.	RAMPUR BHAGELAN
20.	GARH	58.	RAMPUR NAKIN
21.	GHUM KATRA	59.	REWA MAIN
22.	GOVINDGARH	60.	REWA A P S UNIVERSITY
23.	GUNNOUR	61.	REWA CIVIL LINES
24.	GURH	62.	BIRLA ROAD (EVENING)
25.	JAITWARA	63.	SATNA MAIN
26.	JASO	64.	SPECIALISED SSI FINANCE S
27.	JHUKEHI	65.	SEMARIYA
28.	JIWAN	66.	SHAHDOL
29.	KATNI MAIN	67.	SHAMNAGAR
30.	KATNI IB	68.	SIDHI
31.	KAUHARI	69.	SOHAWAL
32.	KESHWABI	70.	TIKAMGARH
33.	KHITAUJI	71.	TIKAR
34.	KOTHI	72.	UMARI
35.	M.G.GRAMODAY VISHWAVIDYAL	73.	UNCHEHRA
36.	MAIHAR	74.	WAIHDHAN
37.	CC SATNA	75.	MAPC
38.	RAPC	76.	ZONAL OFFICE

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