

PROPOSED ELECTRICAL  
AND AC WORKS OF  
INDIAN BANK BRANCH  
PALLAR  
( M.P.)

ELECTRICAL LAYOUT

ELECTRICAL SCHEDULE

| S. NO. | SYMBOL                                                                                | ITEM REFER       | SYMBOL |
|--------|---------------------------------------------------------------------------------------|------------------|--------|
| 1      |    | DOWN LIGHTER     | 10     |
| 2      |    | ELECTRICAL PANEL | 01     |
| 3      |    | WALL FAN         | 12     |
| 4      |   | CEILING FAN      | 01     |
| 5      |  | EXHAUST FAN      | 04     |
| 6      |  | TUBE LIGHT       | 07     |
| 7      |  | AIR CONDITIONER  | 05     |
| 8      |  | 2'X2' LED        | 14     |
| 9      |  | UPS DB           | 02     |
| 10     |  | LED BULB         | 02     |

AR NITIN PARATE

DATE - 06/09/2025

SIGNATURE -

AR. ASHISH SHRIVASTAVA  
CHARTERED ARCHITECT  
CA/92/15120  
KUSHI AND ASSOCIATE  
11, SWASTIK COMPLEX,  
RUSSEL CROSSING, JABALPUR  
MOB 9131343384, 9425150793

