#### **INDIAN BANK**

Zonal Office, Jaipur, SF-50, 2<sup>nd</sup> Floor, Near Jagatpura Flyover, Malviya Nagar, Model Town, Jaipur – 302017

## Application form for Empanelment of Architects and Interior Contractors

To be submitted to:

The Zonal Manager Indian Bank Zonal Office, SF-50, 2<sup>nd</sup> Floor, Near Jagatpura Flyover, Malviya Nagar, Model Town, Jaipur – 302017

Last date for submission of Application: **03.00 pm on 18.11.2017** Application fee: Rs 750/- for each category (non-refundable) DD to be drawn in favour of "Indian bank" payable at Jaipur

### **INDEX**

| <u>S.NO.</u> | DESCRIPTION  | <u>PAGES</u> |    |  |
|--------------|--|--------------|----|--|
|              |  | FROM         | ТО |  |
| 1.           | Notice Inviting Applications   | 3            | 4  |  |
| 2.           | Application form for Architects  | 5            | 5  |  |
| 3.           | Application form for Interior Contractors  | 6            | 6  |  |
| 4.           | Bio-data of Partners/Associates - Annexure-I   | 7            | 7  |  |
| 5.           | Details of Works Completed- Annexure-II  | 8            | 8  |  |
| 6.           | List of Major works on hand – Annexure-III   | 9            | 9  |  |
| 7.           | Structure and Organization – Form 'A'  | 10           | 10 |  |
| 8.           | Details of Key Technical and Administrative Personnel Employed by the Firm– Form 'B'         | 11           | 11 |  |
| 9.           | Details of Tools, Plant and Equipments likely To be used in carrying out the work – Form 'C' | 12           | 12 |  |
| 10.          | Financial Information – Form 'D'   | 13           | 13 |  |
| 11.          | Proforma on ISO Certification – Form 'E'   | 14           | 14 |  |
| 12.          | Important Instructions to Applicants who have Downloaded the Document from Web               | 15           | 15 |  |
| 13.          | Letter of Transmittal  | 16           | 16 |  |
| 14.          | Declaration to be given by the Applicants who Have Downloaded the Document from the Web      | 17           | 17 |  |

# NOTICE INVITING APPLICATIONS FOR EMPANELMENT OF ARCHITECTS AND INTERIOR CONTRACTORS

Indian Bank, Zonal Office, Jaipur invites applications from eligible Architects and Interior Contractors for empanelment.

#### A. Eligibility criteria for Architects:

- Persons who have Graduate / Post Graduate Diploma in Architecture / Respective Branch of Engineering either from India or abroad and / or have done considerable extent of work as Practicing Architect / Practicing Engineer for a period of more than 5 years
- Member of the Indian Institute of Architects / Institution of Engineers for consultancy or any other professional institutes
- > Member of Council of Architecture or any other professional institute
- Should be empanelled in at least 2 other PSBs / PSUs
- Depending on the category under which the Architect / Contractor is to be empanelled, the experience may be minimum 3 works in the last 3 years ending (as specified), in any of the following categories:
  - 1. Less than and including Rs. 10 Lakh
  - 2. Above Rs. 10 Lakh and less than and including Rs. 25 Lakh
  - 3. Above Rs. 25 Lakh and less than and including Rs. 40 Lakh

#### **B. Eligibility criteria for Interior Contractors:**

- > Should be empanelled in at least 2 other PSBs / PSUs
- Should have experience of minimum 5 years
- Should be profit making organization during the last 3 years
- ➤ Depending on the category under which the Contractor is to be empanelled, the experience may be minimum 5 works in the last 3 years ending 31.03.2017, in any of the following categories:
  - 1. Less than and including Rs. 10 Lakh
  - 2. Above Rs. 10 Lakh and less than and including Rs. 25 Lakh
  - 3. Above Rs. 25 Lakh and less than and including Rs. 50 Lakh
  - 4. Above Rs. 50 Lakh and less than and including Rs. 80 Lakh
- Average **Financial Turnover** during the last 3 years, ending 31<sup>st</sup> March of the previous financial year, should be **at least 30** % of the upper range of the category in which the contractor is to be empanelled, For e.g. Less than and including Rs. 5 Lakh the average turnover during the last 3 years should be Rs. 1.50 Lakh.
- Should be solvent to the extent of 40% of the upper range of the category in which the contractor is to be empanelled, for e.g. Less than and including Rs. 5 Lakh, should be solvent to the extent of Rs. 2.0 Lakh. Copy of latest solvency certificate issued by a scheduled commercial Bank to be furnished after the cut off date prescribed by Bank.
- ➤ The contractor should have **adequate tools and equipment** required for proper execution of work in the prescribed time

- The contractor should have sufficient number of technical and administrative personnel for proper execution of contract. The contractor should submit a list of their employees.
- ➤ The contractor is required to furnish their PAN, GST No., Registration details of firm with PAN No. GST No. etc. The applicant is to furnish the registration details for the EPF/ESI and the Labour license details under the contract labour Act. Service provider should be registered under regular scheme of GST and not under composition scheme

The application forms can be obtained from the office of Zonal Manager, Premises Department, Zonal Office, Jaipur, SF-50, 2<sup>nd</sup> Floor, Near Jagatpura Flyover, Malviya Nagar, Model Town, Jaipur – 302017 up to 15.00 Hrs on all working days during office hours from 27.10.2017 to 17.11.2017

The Application forms are also available on the website www.indianbank.in

The applicant may download the Application form for submission to the Bank. Application without complete information and certified photocopies of documents in support of fulfilling the empanelment criteria will not be entertained.

If any information furnished by the applicant is found incorrect at a later stage, he shall be liable to be debarred from tendering / taking up the work in Indian Bank.

Bank reserves the right to verify the particulars furnished by the applicant independently.

Applications for empanelment supported by prescribed annexure should be submitted in sealed envelope duly superscribed "Empanelment of "Architects" and "Interior Contractors".

The applications will be received upto 15.00 HRS on all working days during the office hours until 17.11.2017

Bank reserves the right to reject any or all applications without assigning any reason.

Last Date for issuance of Application forms : Dt. 17.11.2017 Time: 15.00 hrs.

Last date for submission of filled in Application: Dt. 18.11.2017 Time: 15.00 hrs.

The Zonal Manager
Indian Bank
Zonal Office,
Jaipur, SF-50, 2<sup>nd</sup> Floor,
Near Jagatpura Flyover,
Malviya Nagar,
Model Town, Jaipur – 302017

Phone: 0141-2752216

#### **INDIAN BANK**

#### **EMPANELMENT OF ARCHITECTS - APPLICATION FORM**

| SI.No | Particulars  |  |
|-------|--|--|
| 1.    | Name of the Firm   |  |
| 2.    | Address  |  |
| 3.    | Telephone Nos. Including Mobile  |  |
| 4.    | Fax No.  |  |
| 5.    | GST No. (If applicable)  |  |
| 6.    | Constitution of the Firm (Please enclose relevant documents like copy of partnership deed, Memorandum/articles of association etc.)  |  |
| 7.    | Year of Establishment  |  |
| 8.    | Name of Partners/Associates  |  |
| 9.    | Bio-data of Partners/Associates, Details may be given in the Enclosed format (Annexure I)  |  |
| 10.   | Registration Number with Council of Architects / Indian Institute of Architects ( please enclose copy of the certificate)  |  |
| 11.   | Name and Value of Major Construction works Completed during the last 5 years Details may be given in the enclosed format – Annexure – II (Please enclose copies of work order, completion certificate issued by the client etc.) |  |
| 12.   | Name and Value of major interior works in the hand - Details may be given in the enclosed format – Annexure – III. ( please enclose copies of work orders)   |  |
| 13.   | Name and Value of other major construction works in the hand – Details may be given in the enclosed format – Annexure – III (Please enclose copies of work orders)   |  |
| 14.   | List of Technical personnel employed – Please attach separately  |  |
| 15.   | List of other personnel employed – Please attach separately  |  |
| 16.   | List of contractors engaged by the firm – Please attach separately   |  |
| 17.   | List of Office Equipments owned by the Company.  |  |
| 18.   | Banker's Name  |  |
| 19.   | Latest ITCC to be enclosed   |  |
| 20.   | List of Empanelment with other organisations. (Please  |  |
|       | enclose copies of letters issued by the organisations)   |  |
| 21.   | Particulars of participation in Competitions   |  |
| 22.   | If the firm is not having the office in Jaipur then please indicate the time by which it is likely to open an office with documentary evidence.  |  |
| Noto  | Disease analysis apparents about a whotegraphs decomposts at a who   |  |

Note: Please enclose separate sheets, photographs, documents etc wherever required.

#### **INDIAN BANK**

#### **EMPANELMENT OF INTERIOR CONTRACTORS – APPLICATION FORM**

| SI.No | Particulars   |   |
|-------|---|---|
| 1.    | Name of the Firm  |   |
| 2.    | Address   |   |
| 3.    | Telephone Nos. Including Mobile   |   |
| 4.    | Fax No.   |   |
| 5.    | GST No.   |   |
| 6.    | EPF No.   |   |
| 7.    | ESI No.   |   |
| 8.    | Constitution of the Firm (Please enclose relevant documents like copy of partnership deed, Memorandum/articles of association etc.)   |   |
| 9.    | Year of Establishment   |   |
| 10.   | Name of Partners/Associates   |   |
| 11.   | Bio-data of Partners/Associates, Details may be given in the Enclosed format (Annexure I)   |   |
| 12.   | Registration Number with Council of Architects / Indian Institute of Architects ( please enclose copy of the certificate)   |   |
| 13.   | Name and Value of Major interior works Completed during the last 5 years. Details may be given in the enclosed format – Annexure – II (Please enclose copies of work order, completion certificate issued by the client etc.) |   |
| 14.   | Name and Value of major interior works in the hand - Details may be given in the enclosed format – Annexure – III. ( please enclose copies of work orders)  |   |
| 15.   | Name and Value of other major construction works in the hand – Details may be given in the enclosed format – Annexure – III ( Please enclose copies of work orders)   |   |
| 16.   | List of Technical personnel employed – Please attach separately   |   |
| 17.   | List of other personnel employed - Please attach separately   | _ |
| 18.   | List of contractors engaged by the firm – Please attach separately  |   |
| 19.   | List of Office Equipments owned by the Company.   |   |
| 20.   | Banker's Name   |   |
| 21.   | Latest ITCC to be enclosed  |   |
| 22.   | List of Empanelment with other organisations. (Please enclose copies of letters issued by the organisations)  |   |
| 23.   | Particulars of participation in Competitions  |   |

Note: Please enclose separate sheets, photographs, documents etc wherever required.

### **Bio-data of the Partners/Associates**

| SI.No. | Particulars  |  |
|--------|--|--|
| 1.     | Name   |  |
| 2.     | Associates with the firm, since                                  |  |
| 3.     | Date of Birth  |  |
| 4.     | Professional qualifications (please enclose copy of certificate) |  |
| 5.     | Professional Experience  |  |
| 6.     | Professional Affiliation   |  |
| 7.     | Details of Membership  |  |
| 8.     | Details of Published papers in Magazines                         |  |
| 9.     | Details of Cost effective methods/design adopted in the projects |  |
| 10.    | Exposure to new materials/Techniques                             |  |

# Annexure - II

#### List of Major works completed during the last 5 years

| SI.No. | Name of the Client | Nature of work | Estimated<br>Value | Sq.ft. | Date of<br>Start | Period of<br>Completion | Actual date of<br>Completion | Final Value of the | Reasons for the Variation/ |
|--------|--------------------|----------------|--------------------|--------|------------------|-------------------------|------------------------------|--------------------|----------------------------|
|        |                    |                |                    |        |                  |                         |                              | project            | delay if any               |
| (1)    | (2)                | (3)            | (4)                | (5)    | (6)              | (7)                     | (8)                          | (9)                | (10)                       |
|        |                    |                |                    |        |                  |                         |                              |                    |                            |
|        |                    |                |                    |        |                  |                         |                              |                    |                            |
|        |                    |                |                    |        |                  |                         |                              |                    |                            |
|        |                    |                |                    |        |                  |                         |                              |                    |                            |
|        |                    |                |                    |        |                  |                         |                              |                    |                            |
|        |                    |                |                    |        |                  |                         |                              |                    |                            |
|        |                    |                |                    |        |                  |                         |                              |                    |                            |
|        |                    |                |                    |        |                  |                         |                              |                    |                            |
|        |                    |                |                    |        |                  |                         |                              |                    |                            |
|        |                    |                |                    |        |                  |                         |                              |                    |                            |
|        |                    |                |                    |        |                  |                         |                              |                    |                            |
|        |                    |                |                    |        |                  |                         |                              |                    |                            |

Note: a)

The credentials issued by the Clients shall be enclosed.

The work should have been executed by the firm under the name in which they are submitting the applications. b)

#### <u>Annexure – III</u>

#### List of Major works on hand

| SI.No. | Name of the Client | Nature of work | Estimated<br>Value | Sq.ft. | Present Position | Scheduled date of Completion | Remarks |
|--------|--------------------|----------------|--------------------|--------|------------------|------------------------------|---------|
| (1)    | (2)                | (3)            | (4)                | (5)    | (6)              | (7)                          | (8)     |
|        | . ,                | , ,            |                    | , ,    | , ,              |                              | . ,     |
|        |                    |                |                    |        |                  |                              |         |
|        |                    |                |                    |        |                  |                              |         |
|        |                    |                |                    |        |                  |                              |         |
|        |                    |                |                    |        |                  |                              |         |
|        |                    |                |                    |        |                  |                              |         |
|        |                    |                |                    |        |                  |                              |         |
|        |                    |                |                    |        |                  |                              |         |
|        |                    |                |                    |        |                  |                              |         |
|        |                    |                |                    |        |                  |                              |         |
|        |                    |                |                    |        |                  |                              |         |

## **STRUCTURE AND ORGANISATION**

| 1  | Name and address of the applicant   |  |
|----|---|--|
|    |   |  |
| 2  | Telephone No./Fax No./e-Mail Address  |  |
| 3  | Legal Status (attach copies of original document defining the legal status)   |  |
|    | (a) An Individual (b) A proprietary Concern (c) A Firm in partnership (d) A Limited Company or Corporation  |  |
| 4  | Particulars of registration with various Government bodies (Attach attested photo-copy)   |  |
|    | a) Registration Number     b)Organization / Place of registration   |  |
| 5  | Names and Titles of Directors and officers with designation to be concerned with the work with Designation of individuals authorized to act for the organization  |  |
| 6  | Was the applicant ever required to suspend works for a period of more than six months continuously after commencement of works. If so, give the name of the project and give reasons thereof                            |  |
| 7  | Has the applicant or any constituent partner in case of partnership firm/ Company, ever abandoned the awarded work before its completion? If so, give the name of the project and give reasons thereof.                 |  |
| 8  | Has the applicant or any constituent partner in case of partnership firm / Company, ever been debarred/black listed for tendering in any organization at any time? If so, give details                                  |  |
| 9  | Has the applicant or any constituent partner in case of partnership Firm or any Director in case of a Company or any criminal proceedings presently pending, ever been convicted by a court of law? If so, give details |  |
| 10 | In which field of civil, electrical, interior, Furniture and Furnishing works, you can claim specialization and interest  |  |
| 11 | Any other information considered necessary but not included above   |  |

Signature(s) of Applicant(s)

DETAILS OF KEY TECHNICAL AND ADMINISTRATIVE PERSONNEL EMPLOYED BY THE FIRM / COMPANY

| Length of continuous service with employer | 2 |  |
|--|---|--|
| Qualification Professional Experience      | 9 |  |
| Qualification                              | Ŋ |  |
| Names                                      | 4 |  |
| Total Number                               | ε |  |
| Designation                                | 2 |  |
| SL NO                                      | - |  |

Note: additional information about Technical personnel, if any, may be submitted on separate sheet.

FORM 'C'

DETAILS OF TOOLS PLANT AND EQUIPMENT LIKELY TO BE USED IN CARRYING OUT THE WORK (IF APPLICABLE)

| Remarks                              |                     | 7  |  |
|--------------------------------------|---------------------|----|--|
|                                      | Current<br>location | 10 |  |
| (0                                   | Leased              | 0  |  |
| Ownership status                     | To be<br>purchased  | 8  |  |
| Ŏ                                    | Presently<br>owned  | 7  |  |
|                                      | Age Condition       |    |  |
|                                      | Age                 | 5  |  |
| Capacity                             | Capacity<br>or Type |    |  |
|                                      | Nos                 | ო  |  |
| Name of the Equipment/<br>Instrument |                     | 2  |  |
|                                      | S NO NO             |    |  |

#### **FINANCIAL INFORMATION**

Financial Analysis – Details to be furnished duly supported by figures in Balance Sheet/Profit and Loss Account for the last 3 years .Duly certified by the Chartered Accountant, as submitted by the applicant to the Income -Tax Department (Copies to be attached).

|       |                              | YEARS             |        |        |        |  |
|-------|------------------------------|-------------------|--------|--------|--------|--|
|       |                              |                   | Year 1 | Year 2 | Year 3 |  |
|       | <del></del>                  |                   |        |        |        |  |
| (i)   | Gross Annual turn-           | over in<br>Works: |        |        |        |  |
| (ii)  | Profit (+)<br>or<br>Loss (-) |                   |        |        |        |  |
| (iii) | Financial position           | :                 |        |        |        |  |
|       | Cash                         | :                 |        |        |        |  |
|       | Current Assets               | :                 |        |        |        |  |
|       | Current Liabilities          | :                 |        |        |        |  |

#### Please enclose:

- I. Income Tax Assessment orders/IT Returns submitted for the last 3 years.
- II. Solvency Certificate from Bankers (Scheduled bank) of Applicant.
- III. Audited Balance Sheet and P& L Account for the last 3 years

# PROFORMA ON ISO CERTIFICATION (If available)

| 1.    | Year of Certification :                |                             |
|-------|--|-----------------------------|
| 2.    | Name and Address of Certifying Agency: |                             |
| 3.    | Name of Management Representative :    |                             |
| 4.    | Validity of Certificate :              |                             |
| Note: | Attested copy of certificate           |                             |
|       |  | Signature(s) of Applicant(s |
|       |  |                             |

# IMPORTANT INSTRUCTIONS TO APPLICANTS WHO DOWNLOAD THE DOCUMENT FROM WEB.

The applicants who have down-loaded the document from the web, should read the following important instructions carefully before submitting the documents:-

- a) The applicants should see carefully & ensure that the **document** contains **17(seventeen)** pages in total.
- b) The printout of the document should be taken on 'A 4' size paper only & the printer settings etc are such that document is printed as appearing in the web & there is no change in formatting, number of pages etc.
- c) The applicant should ensure that **no page** in the down-loaded document is **missing**.
- d) The applicant should ensure that all pages in the down-loaded document are **legible**, **clear** & are printed on a good quality paper.
- e) The applicant should ensure that **every page** of the down-loaded document is **signed by applicant with stamp (seal).**
- f) The applicant should ensure that the down-loaded document is **properly** bound and sealed before submitting the same.
- g) In case of any correction / addition / alteration / omission in the document by the applicant, it shall be treated as non authenticated and is not acceptable.
- h) The applicant shall furnish a declaration to the effect that no addition deletion / corrections have been made in the document submitted and it is identical to the document appearing on Website.
- i) The applicant should read carefully & **sign the declaration** given below in the page number '**17**' before submitting the document.
- j) In case of any doubt in the down-loaded document, the same should be got clarified from the Zonal Office, SF-50, 2<sup>nd</sup> Floor, Near Jagatpura Flyover, Malviya Nagar, Model Town, Jaipur 302017 Phone No: 0141-2752216 before submitting the document.

## **LETTER OF TRANSMITTAL**

То

|        | Office,<br>, 2 <sup>nd</sup> Floor  |           | gatpura Flyover<br>wn, Jaipur – 302 |         |  |               |    |
|--------|---|-----------|-------------------------------------|---------|--|---------------|----|
| Sir,   |   |           |                                     |         |  |               |    |
| Sub: E | Empaneln  | nent as _ |                                     |         |  | _ in your Baı | nk |
|        |   |           |                                     | Bank, I | Veb-Notice for<br>/we hereby subl<br>nt information. |               |    |
| 1.     | I/We hereby certify that all the statements made and information supplied in the enclosed forms to and accompanying statements are true and correct.  |           |                                     |         |  |               |    |
| 2.     | I/We have furnished all information and details necessary for empanelment and have no further pertinent information to supply.  |           |                                     |         |  |               |    |
| 3.     | I/We submit the requisite certified solvency certificate and authorize the Zonal Manager, Indian Bank (or his representative) to approach the Bank issuing the solvency certificate to confirm the correctness thereof. |           |                                     |         |  |               |    |
| 4.     | I/We also authorize the Zonal Manager, Indian Bank (or his representative) to approach individuals, employers, firms and corporation to verify our competence and general reputation.                                   |           |                                     |         |  |               |    |
| 5.     | I/We also submit prescribed declaration in respect of downloaded document. (Applicable only in case of application on downloaded document)  |           |                                     |         |  |               |    |
| 6.     | I/We submit the following certificates in support of our suitability, technical know-how & capability for having successfully completed the following works   |           |                                     |         |  |               |    |
|        | SL.NO   |           | Name of Work                        |         | Certifica  | ate from      |    |
|        |   |           |                                     |         |  |               |    |
| Enclos | sures:  |           |                                     |         |  |               |    |
| Seal o | f applican  | nt        |                                     |         |  |               |    |

Date of submission

## **DECLARATION**

(TO BE GIVEN BY THE APPLICANT WHO HAVE DOWNLOADED THE DOCUMENT FROM THE WEB)

It is to certify that

| 1) | I / We have submitted the document in the proforma as down-loaded directly |
|----|--|
|    | from the web site & there is no change in formatting, number of pages      |
|    | etc.   |

- 2) I / We have submitted document which **are same / identical** as available in the website.
- 3) I / We have **not made any modification / corrections / additions etc** in the documents downloaded from web by me / us.
- 4) I / We have checked that **no page is missing** and all pages as per the index are available & that all pages of document submitted by us are **clear & legible.**
- 5) I / We have **signed (with stamp) all the pages** of the document before submitting the same.
- 6) I / We have **sealed** the documents properly before submitting the same.
- 7) I /We have read carefully & understood the instructions to all the applicants & to the applicants who have down-loaded the document from the web.
- 8) In case at any stage later, it is found that there is difference in our downloaded documents from the original, BANK shall have the absolute right to take any action as deemed fit without any prior intimation to me / us.

| Dated: | Signature(s) of applicant(s |
|--------|-----------------------------|
|--------|-----------------------------|